## AGENDA

# BROWN COUNTY HOUSING AUTHORITY

Monday, November 19, 2012, 3:00 p.m. City Hall, 100 N. Jefferson Street, Room 604 Green Bay, WI 54301

**MEMBERS:** Tom Diedrick-Chair, Rich Aicher-Vice-Chair, Darlene Hallet, Ann Hartman, Sup. Andy Nicholson

## **APPROVAL OF MINUTES:**

1. Approval of the October 1, 2012, minutes of the Brown County Housing Authority

#### **COMMUNICATIONS:**

2. Letter from HUD dated September 28, 2012, regarding FY2012 FSS Coordinator funding award

## **REPORTS:**

- 3. Report on Housing Choice Voucher Rental Assistance Program
  - A. Preliminary Applications
  - B. Unit Count
  - C. Housing Assistance Payments Expenses
  - D. Housing Quality Standard Inspection Compliance
  - E. Program Activity/52681B (administrative costs, portability activity, SEMAP)
  - F. Family Self-Sufficiency Program (client count, escrow accounts, graduates, new contracts, homeownership)
  - G. VASH Reports (active VASH, new VASH)
  - H. Langan Investigations Criminal Background Screening and Fraud Investigations

## **OLD BUSINESS:**

- 4. Discussion and possible action regarding request from a BCHA downpayment loan recipient for forgiveness of loan
- 5. Discussion and action on adjusted Voucher Payment Standards for 2013

#### **NEW BUSINESS:**

- 6. Review and approval of revisions to Chapter 4 (Application, Waiting List, and Tenant Selection) and Chapter 17 (Project-Based Vouchers) of the Housing Choice Voucher Administrative Plan
- 7. Discussion and possible action regarding BCHA organizational plan and RFP for HCV Program
- 8. Update and possible action regarding the 12-month extension to the HCV Contract with ICS
- 9. Discussion and possible action regarding mileage reimbursement for commissioners

## **INFORMATIONAL:**

10. Commissioners' Corner article

## **BILLS:**

#### FINANCIAL REPORT:

#### STAFF REPORT:

11. ICS full staff training through NAHRO

12. 2013 Meeting Schedule

Any person wishing to attend who, because of a disability, requires special accommodation should contact the Brown County Human Resources Office at 448-4065 by 4:30 p.m. on the day before the meeting so that arrangements can be made.